1.4.30
a Lesson in the University of The New Covenant
Theodore Cottingham, January 20, 2006 2:15am.
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1. Who can know the power of My Oneship?
Who can know Me?
Who can really know Me?
Who can know Me, the Intimate One, in the power, the glory, of intimacy pure?

2. Who can know Me in the power of Oneship?
Who can know Me in the power of beauty; beauty that I really am?
Who really wants to know Me?
Who can imagine the power; the marvelousness of invention, not, but Father's heart?

3. Who can bring forth **Father?**
Who can imagine is a ray of beauty?
No one.

4. Eye has not seen, nor ear heard, nor has it entered into the heart of man, what Father has prepared for those of His creation. Who will enter into Him by His Son?

5. Yea it could have all have been different; but who is to look back and know all? Yea you, because you wanted, you have sought My original intent, you have sought My heart. You have sought the beginning, and I give you the end, the beginning; and I give you all so much more, unlimited infinite; and who am I to stop My creation when surrendered to Me, loving Me, and wanting only to please Me/My breath?

6. Who can see the power of Oneship coming to the forefront of mainstream America/Europe/Africa, and intercontinental ballistic being, yea in My all who love Me, of every nation/tribe and tongue?

7. Who will come into My earth and see earth as it really is; My Genesis 1 hand moving upon and for Me, and yea who was/is My hand/throne/Son?
I love you.
I give you Me.

8. Thou art all priests in the Order of Melchizedek, if surrendered. If that is what you choose, I bar you not from. I offer you Me/My Kingdom this day. What will you choose in holiness, righteousness and mercy? Will you come into Me forsaking all others; letting Me give you My Kingdom, yea My bride?

9. All out in the open and ever known so soon will be; and who comes to take My hand at 2:15 a.m., in the wee hours, before men, forsaking all others, and showing/pointing all the way of My deliverables, the way of My decisions, the way of My demands not, but why surrender is all-important, and the key/door; and who can see 1 becoming 1; yea will you? Yes and amen; many, many, many;

10. **And how far is too far for you to travel to see My brethren and tell of the marvelous wonderings not, workings in detail of the/My Kingdom of One?** Is there any distance in Me, or are all connected vicariously, not, but yea in thought/consciousness of one, and who can be where in thought, the speed of thought, Mine? You, if surrendered.

11. **Is there anyone inside you? Who can see the Universe within/without, the Universe without/within, and being both simultaneously, bring forth both in the beauty of One/Me?**

12. Who limits you O man of dust; words of light or not-light; truth or untruth; or are you not dust at all? Were you made/formed and fashioned in the dust of the earth, or reformed and recast in image not Mine at all, Mine partially, Mine/theirs?
Who can tell?
Who is willing to see truth and let not your heart be troubled; but seeing Me, believing Me, and understanding and operating in the Kingdom, transcendently empirical, yea in both?

13. See what I have said/asked/answered; **and who can heal who and what, and who desireth the healing in My wings;and to take to My brethren afar, afar, afar?**

14. Who can know the limits/reach of My Kingdom?
Who wants to?

15. Who will stand with the plumb line and see one, or not-one; operate in both, being who/when, and cometh forth the kingdom of the Son?
Yea Father; one Father, one Son, many members in My body.

16. See what I have said in gold-leafed pages not, but yea into the heart of one simple minded fool, not, but yea one simple being who said: "I want to know, please. I ask You, please, what was in Your heart, Your thoughts, Your mind, when You made man?
What did You want?
How did You want us to operate?
How did we speak to each other and treat each other, and what was the scope of our limitations, or were there any?
And how does the Bible play into all this and what I've been taught?
Yea, I lay everything aside.
I want to know.
I think You want Me to know."
Thank you.
I love you.
I give you Me; the kingdom of riches, not, not as some count riches, but oh yea far and beyond the riches of this world that so empirical-thought, but yea limited in scope and meaning are.
I give you Me.
I give you My world, My adventure, Father's throne there; yea you upon it coming through Me;Him now/having taken/invited you; placed you upon His chair you now remain, forever and ever, not; forever and ever and always and everlasting to everlasting. Yea and Amen.

17. And who can know the power of One-ship becoming Me-ship, knowing/being the Father in knowing no difference?
Who can imagine?
No one; yea all the surrendered, all who will come unto Me as a child and say "Daddy, Abba Father, wherefore, teach me please. I love You. Let us play together today, please. I love You. I love You. I love You;" and into My heart being, wanting only to please Me; forsaking what is not; **obtaining the ground of glory; My Son, scepter-ship of only Me.**

18. Amen. Glory Hallelujah! I give you Me; My rod and My staff, not; yea I bow before you; for rod and staff you no longer need, you are so close My heart; you are/become My heart, and there is no other; and

who can see/be the power of one; one yielded to one, being one. I love you.

19. Thou art a Priest in the Order of Melchizedek, leading Priests in the Order of Melchizedek, to be Priests in the Order of Melchizedek, in the fullness of I Am/they are.

20. We are one and the fullness of time is now; the fullness of the Gentiles-thought is now.
The time of My appearing is now.
The of One-ship/Me-ship is now.
The time of My glory/glorification process of one, all who will be one, is now.
Cataclysmic, earth shattering events take place and rock all fortresses-thought;
And the time is now.
The time is now.

21. See what I have said so verifyingly, so timely, and the time is now, and all changes, not; yea all changes. Watch Me.

22. Who can stand the day of My appearing, My One-ship, My brightness/radiance, in Me/My Son, yea surrendered and being the Kingdom of One, ones; all who desire Me above all others; **and My Father on the lips of all who choose;** yielded/submitted and making of themselves no reputation; and entereth through the value-system/blood/life/cup of My Son; being/eating/drinking; yea My Son bringing Me forth. Watch Me. Amen.

23. Who can know the day of My appearing; cataclysmic/beautiful/lovely.
Transfiguration anyone?
Glorification of who? Me.
Who is Me; My body.
Who is My body surrendered? Yea Christ;
Yea eating and drinking; given in marriage and partying, not, but yea knowing the Son, the Son is and brings forth Father, and one all are.
Good night.

24. See My declaration of One-ship magnified.
I love you My One-er, dearly.

Good day.
Good night